and providence, which runs through the whole world, as variously manifesting itself therein*

Wherefore, no other kinds of Gods amongst the Pagans, beHides these already enumerated^ unless their itnagra, statues, and symbols, should be accounted (becausr they were also sometimes abusively railed gods) which could not be supposed by *them* to have un-made or without a beginning, they bring the work* manship of men's own hand*; we conclude uni versally, that all that iimltifiiieity of Pagtni gods, which makes so a noise*! really either nothing but several names and of one-supreme Deity, according to its different infestations, gifts, and effects in the world, per-itonated; or else many inferior understanding be ings* generated or created by one Supreme: so that one unmade self-existent Deity, nnd no tnorr, was acknowledged by the more intelligent of tin* ancient Pagans (for of the no can pretend to ^i?e an account, in any rrligion\ and, consequently, the Pagan Polytheism (or ido latry) consisted not in worshipping a multiplicity of unmade mind**, deities, and creators, ent from eternity, and independent upon

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prenne; but in mingling and blending,

or
other, unduly, creature-worship with
the of the Creator.
And that the ancient Pagan Tlteifil*

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knowledged one supreme God» who
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who admitted of many gw)i*, but none, at
all tin-made$_t$ were absolute AtheiHU) thin
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